



DRAFT PLAN OF VACANT LAND CONDOMINIUM
OF AND
LOTS 247, 248, 250, 251, 252
AND
LOTS 243, 244, 245, 246, 253, 254, 255, 267, 268,
269, 270, 271, BLOCKS "I" AND "K"
REGISTERED PLAN No. 891
IN THE
CITY OF LONDON
COUNTY OF MIDDLESEX
E.C. 11 40

SURVEYOR'S CERTIFICATE:

OWNERS CERTIFICATE:
I, DAVE TENNANT, AM AUTHORIZED TO SIGNIFY THIS GRANT PLAN OF VICANT LAND
CONDOMINIUM.
FOREST PARK (SHERWOOD GLEN) INC.

July 6 2008
(DATE)
DAVE TENANT

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT.

(a) AS SHOWN ON PLAN	(f) AS SHOWN ON PLAN
(b) AS SHOWN ON PLAN	(g) MUNICIPAL PLOT NUMBER
(c) AS SHOWN ON KEY PLAN	(h) SMOKE ST., HEAT AND DRAUGHT
(d) RESIDENTIAL SINGLE FAMILY CONDOMINIUM UNITS	(i) SEE ENGINEER'S SITE DRAINAGE
(e) AS SHOWN ON PLAN	(j) ALL MUNICIPAL SERVICES: WATER
(f) AS SHOWN ON PLAN	(k) NONE

UTM GRID NOTE:

[illegible]

File No. _____

Subject to the conditions, if any, set forth in our letter dated _____ day of _____, 201____, this draft plan is approved under Section 51 of the Planning Act and Section 9 of the Condominium Act this _____ day of _____, 201____.

AGM
ARCHIBALD, GRAY & MCKAY LTD.
3511 WHITE OAK ROAD, LONDON, ON, M6E 2T9
PHONE: (416) 665-5200 FAX: (416) 665-5303

PLAN NUMBER • ENGINEER		LAW OFFICE OF JEFFREY A. HARRIS		REVISIONS	
DESIGN BY	CRC	DESIGN, FIELD, L&S/2016/01/01	DMC	PLAN NO.	8-L-517
CHECKED BY	DMC	GOOD FILE			
DATE	MAY 9, 2016	OFFICE FILE #	008116-01-5		